

# UNOFFICIAL COPY

RIC 36543 1 of 4



Doc#: 0432014098  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 11/15/2004 09:19 AM Pg: 1 of 3

## WARRANTY DEED

Statutory (Illinois)

### THE GRANTORS:

**SCOTT JONES and  
TAMMY MERCURE-JONES,**

Husband and wife,

of the City of Chicago,

State of Illinois, for and in

consideration of Ten and no/100 Dollars (\$10.00) in hand paid, and other good and valuable consideration, CONVEY and WARRANT to

**JOHN JUPA,**

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

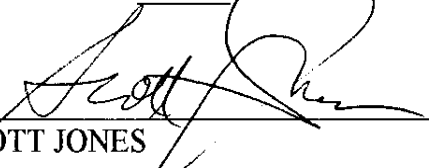
Subject to the following permitted exceptions, if any,: covenants, conditions, and restrictions of record; public and utility easements; general real estate taxes for 2003 and subsequent years; the mortgage or trust deed and acts done or suffered by or through the Purchaser.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, forever.

**STREET ADDRESS: 5815 N. Sheridan, Unit 716, Chicago, Illinois 60660**

**PIN: 14-05-403-023-1156**

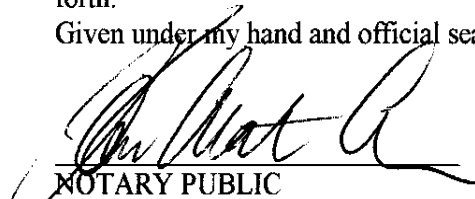
DATED THIS \_\_\_\_\_ DAY OF OCTOBER.

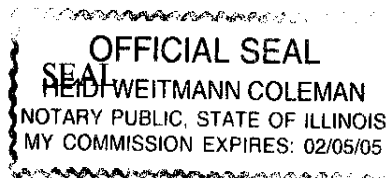
  
SCOTT JONES

  
TAMMY MERCURE-JONES

State of Illinois, County of Cook ss. I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SCOTT JONES and TAMMY MERCURE-JONES, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of October, 2004.

  
NOTARY PUBLIC



*This instrument was prepared by Heidi Weitmann Coleman, 7301 N. Lincoln Ave., Ste. 140, Lincolnwood, Illinois 60712.*

Mail To:

Mark E. Edison  
One Tower Ln. #1700  
Oakbrook Terrace, IL 60181

Send Subsequent Tax Bills To:


John Jupa  
5815 N. Sheridan #716  
Chicago, IL 60660

3  
Ar

# UNOFFICIAL COPY

**COOK COUNTY**  
**REAL ESTATE TRANSACTION TAX**

COUNTY TAX



NOV. 4.04


REVENUE STAMP

# 0000006130

REAL ESTATE TRANSFER TAX
0006150
FP 103019

**STATE OF ILLINOIS**

STATE TAX



NOV. 4.04

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000006282

REAL ESTATE TRANSFER TAX
0012300
FP 103020

City of Chicago  
 Dept. of Revenue  
 358024



Real Estate  
 Transfer Stamp  
 \$922.50

11/04/2004 10:44 Batch 07230 46

# UNOFFICIAL COPY

**Property Address:** 5815 N. SHERIDAN ROAD, UNIT 716,  
CHICAGO IL 60660

**Legal Description:**

NIT NO. 716 IN SURFSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING OF SHERIDAN ROAD) AND (EXCEPT THAT PART OF LOTS 6, 7, 8 AND 9 LYING EAST OF THE WEST LINE OF LANDS OF THE COMMISSIONERS OF LINCOLN PARK, AS ESTABLISHED BY DECREES OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS AS CASE NO. B-53353 AND IN CASE B-105003) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25558983, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**Permanent Index No.:** 14-05-403-023-1156

ALTA Commitment  
Schedule A -- Section II