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Document Prepared By: ILMRSD-5

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Reference #: 708-0030003271



* 7 0 8 - 0 0 3 0 5 0 3 2 7 1 * Secondary Reference #: 25041114 (R048)

PIN/Tax ID #: 17-17-304-365-2000

Property Address: 1436 W POLK

CHICAGO, IL 60607



Doc#: 0432015062

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/15/2004 11:15 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment are full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successo. by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does, hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): LOUIS J DEMEO AS TRUSTEE OF THE LOUIS JL DEMEO LIVING TRUST DATED AUGUST 27,

1993, AND CAROL A DEMEO, AS TRUSTEE OF THE CAROL A DE

Original Mortgagee: WELLS FARGO HOME MORTGA GE, INC.

Loan Amount: \$251,000.00

Date of Mortgage: 8/14/2001

Date Recorded: 9/12/2003

Document #: 0325535034

Comments:

Legal Description: LOT 35 IN BLOCK 3 IN THE SUBDIVISION OF ELOCK 3 (BY HENRY H. HONORE) OF BLOCK 40 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 E AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on his date of 11/08/2004.

Wells Fargo Bank, N.A., successor by mert er to Wells Fargo Home Mortgage, Inc.

JESSYCALEETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

5/1/2

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State of GA County of FULTON

On this date of 11/08/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

DIANNE MISKELL Notary Pubic - Georgia Oroperty or Coot County Clert's Office **Fulton County** My Comm. Expires June 14, 2008