## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1766222654



Doc#: 0432017055

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/15/2004 08:50 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **JOE C.**WANG to **JC FINANCIAL, INC.** bearing the date 06/07/2004 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Documer. Number 19635055

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recruder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 10 IN BLOCK 1 IN MANUS LORTH SHORE ESTATES BEING IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 544 PFINGSTEN RD. NORTHBROCK, IL 60062 PIN# 04054040240000

dated. 11/03/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By:

ELSA MOXINNON

VICE PRESIDENT

STATE OF FLORIDA

ENT

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/03.2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2070186 TM197386

5-Y P-1 S-X M-Y M11