

UNOFFICIAL COPY

DOCUMENT PREPARED BY:

M&I Bank, FSB
PO Box 5920
Madison, WI 53705-0920
HARWINDER DOWD,
Paid Loan Processor
(800) 541-6144 x5600



Doc#: 0432017278
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/15/2004 03:06 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

DAWN M CICERO
2942 N 76TH AVE
ELMWOOD PARK, IL 60707-1126

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MIDWEST BANK AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT
DATED JANUARY 8, 2001 AND KNOWN AS TRUST NUMBER 00-1-7788

Original Mortgagee: GUARANTY HOME EQUITY CORPORATION D/B/A GB HOME EQUITY
ASSIGNED TO M & I BANK FSB

Dated: 7/26/2002

Date Recorded: 8/12/2002

Book: N/A

Page: N/A

Document/Instrument #: 0020879862

Property Address: 7655 W FOSTER, CHICAGO, IL 60656

Legal Description: SEE ATTACHED

Pin #: 12-12-308-002

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on November 3, 2004.

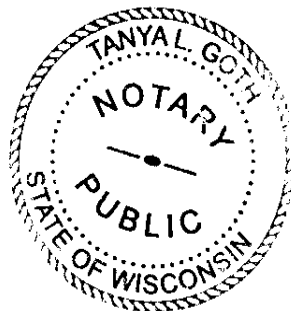
M&I BANK, FSB

Sandra L Birschbach

By: SANDRA L BIRSCHBACH
Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE)

This instrument was acknowledged before me on November 3, 2004 by SANDRA L BIRSCHBACH, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.



Tanya L Goth

TANYA L GOTH
Notary Public, State of Wisconsin
My commission expires 10/7/2007

Account No.: 726-50009766-0001

*SV
P2
SN
M.V.
AK*

UNOFFICIAL COPY

LOT 9 IN ORIOLE PARK COUNTRYSIDE, BEING A SUBDIVISION OF LOT 4 (EXCEPT THE WEST 20 ACRES THEREOF) IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 12.29 CHAINS OF THE NORTH LINE AND THE WEST 12.27 CHAINS ON THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART CONVEYED TO THE COUNTY OF COOK FOR HIGHWAY PURPOSES, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office