Recording Requested By: REGIONS MORTGAGE

UNOFFICIAL COPY

When Recorded Return To: SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET HATTIESBURG, MS 39401





Doc#: 0432017295 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/15/2004 03:24 PM Pg: 1 of 3

SATISFACTION

REGIONS MORTGAGE/UPB.VA #2000295093209 "PARK" Lender ID:307/735/849346029 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESE'N'S that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by CHAN KYU PARK AND CHAE SUN PARK, HUSBAND AND WIFE, originally to CHOICE MORTGAGE INC, in the County of Cook, and the State of Illinois, Dated: 06/20/2003 Recorded: 07/17/2003 as Instrument No.: 0319842507, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disconarge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-35-200-016-1068

Property Address: 944 SURREY DR, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A On October 28th, 2004

Sandra McAlpin, Assistant Vice President

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SPN MY

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SATISFACTION Page 2 of 2

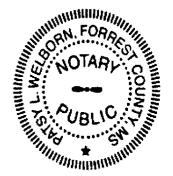
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STATE OF Mississippi COUNTY OF Forrest

On October 28th, 2004, before me, PATSY L. WELBORN, á Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS\my hand and official seal.

PATSY L. WELBORN Notary Expires 06/07/2005



Prepared By: Rebecca Floyd, ONION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

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LEGAL DESCRIPTION

UNIT 2B IN BUILDING 10 IN KINGSPORT ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF THE NORTH 1/2 OF THE FORTHWEST 1/4 OF THENORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH IS ATTACHED AS EXHIBIT "A" TO TIE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER LR3094348, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME.