**UNOFFICIAL COPY** 

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: RUTH PORIKOS 2737 BLACKHAWK ROAD WILMETTE, IL 60091



Office

Doc#: 0432019011 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/15/2004 08:54 AM Pg: 1 of 2

## SATISFACTION

America's Servicing Company #:1'.05 )40046 "PORIKOS" Lender ID:302001/400516896 Cook, Illinois MERS #: 100013800819546793 VKI; #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by RUTH I. PCRIKOS, UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NO MINJE FOR GREENPOINT MORTGAGE FUNDING, INC, in the County of Cook, and the State of Illinois, Dated: 06/09/2003 Recorded: 07/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0319142186, does hereby acknowledge that it has recorded full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 9 IN BLOCK 10 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN LIDIAN HILLS ESTATE, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05293180050000

Property Address: 2737 BLACKHAWK ROAD, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On October 29th, 2004

TYTHE RICHARDSON, Assistant Secretary

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SATISFACTION Page 2 of 2

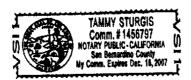
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STATE OF California ' COUNTY OF San Bernardino

On October 29th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ESS my Name and official seal,

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Pano (10c, Cook County Clerk's Office Prepared By: Angeling, Sei rano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO. CA 92407