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Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)**



0432033032D

Doc#: 0432033032
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/15/2004 07:46 AM Pg: 1 of 3

82.3 8677 D2 5009 All

Property of Cook County Clerk's Office

THE GRANTOR, S.T.E.P.A., Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEY(S)** and **WARRANT(S)** to Patrick Girondi

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(GRANTEE'S ADDRESS) 141 West Jackson Blvd., Suite 300, Chicago, Illinois 60604

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general taxes for the year 2004 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2004

Permanent Real Estate Index Number(s): 20-08-418-025-0000, 20-08-218-021-0000, 20-08-218-029-0000, 20-08-218-041-0000

Address(es) of Real Estate: 5302 South Morgan Street, Chicago, Illinois 60609; 917 West 50th Street, Chicago, Illinois 60609; 944 West 50th Place, Chicago, Illinois 60609; and 914 West 50th Place, Chicago, Illinois

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary this 9th day of November, 2004.

S.T.E.P.A., Inc.

By Suzie Baba Wilson
Suzie Baba Wilson
President

Attest Michael J. Wilson
Michael J. Wilson
Secretary

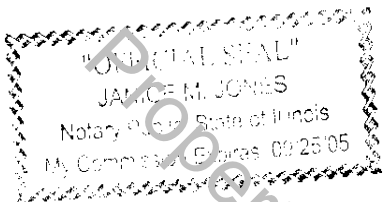
Box 400-CTCC

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STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Suzie Baba Wilson, personally known to me to be the President of the S.T.E.P.A., Inc., and Michael J. Wilson, personally known to me to be the Secretary of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Suzie Baba Wilson and President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of November 2004





Janice M Jones (Notary Public)


Prepared By: Michael J. Wilson
100 North LaSalle Street, Suite 1700
Chicago, Illinois 60602

Mail To:
Conrad Dunker
258 West 31st Street
Chicago, Illinois 60616

Name & Address of Taxpayer:
Patrick Girondi
141 West Jackson Blvd., Suite 300
Chicago, Illinois 60604

STATE OF ILLINOIS	
STATE TAX	REAL ESTATE TRANSFER TAX
	NOV. 10.04
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 000000570
	00057.00
	FP 103024

COOK COUNTY REAL ESTATE TRANSACTION TAX	
COUNTY TAX	REAL ESTATE TRANSFER TAX
	NOV. 10.04
REVENUE STAMP	# 0000081644
	00028.50
	FP 103022

CITY OF CHICAGO	
CITY TAX	REAL ESTATE TRANSFER TAX
	NOV. 10.04
REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	# 0000000997
	00427.50
	FP 103023

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EXHIBIT 'A' Legal Description

PARCEL 1:

LOTS 11, 23, AND 36 IN BLOCK 4 IN LIBRARY SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN THE SUBDIVISION OF BLOCK 1 IN F. GAYLORD'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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