

# UNOFFICIAL COPY

## CERTIFICATE OF COMPLIANCE

WP 8377439  
184



Doc#: 0432033209  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/15/2004 01:42 PM Pg: 1 of 2

Property of Cook County Recorder of Deeds Office

2  
B

Stephen Dobkowski  
Common Address: 4839 N. Winthrop, #3-S

Certificate Number 2004-031

**LEGAL DESCRIPTION:**

+ PARKING SPACE P-1

UNIT 3-S IN 4839 NORTH WINTHROP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 042233209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

F1

This Certificate of Compliance shall not constitute evidence that the Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Substantial Certificate of Compliance to be duly executed in its behalf this 20<sup>th</sup> day July, 2004.

14-08-415-010-0000  
4839 N. Winthrop  
Chicago, IL 60640

CITY OF CHICAGO,  
an Illinois municipal corporation  
  
Patrick Diamond, Deputy Commissioner  
Department of Housing  
COMMON ADDRESS: 4839 N. WINTHROP, #3-S

Bay 334

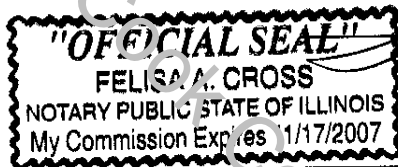
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CERTIFICATE #: 2004-031

STATE OF ILLINOIS )  
                                  )  
                                  )        ss  
COUNTY OF C O O K )

I, Felisa A. Cross, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Patrick Diamond, personally known to me to be the Deputy Commissioner of the Department of Housing of the City of Chicago, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn to me acknowledged that as Deputy Commissioner, he signed on behalf of John G. Markowski, Commissioner of the Department of Housing, and delivered the said instrument pursuant to authority given by the City of Chicago, as his free and voluntary act, and as the free and voluntary act of said municipal corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20 day of July, 2004.



Felisa A. Cross  
Notary Public

(SEAL)

My commission expires \_\_\_\_\_

**This Document prepared by:**

Department of Housing  
318 South Michigan - 3RD Floor  
Chicago, Illinois 60604

**After recording, please return**

Grant McCorkhill  
Holland & Knight LLC  
131 South Dearborn  
Chicago, Illinois 60603

Escrow Account # NOT APPLICABLE is directed and hereby authorized to disburse \$ 0.00 to fund the above referenced project.

Funds in the amount of \$ 0.00 are to be transferred from the City of Chicago NOT APPLICABLE

NOT APPLICABLE \_\_\_\_\_  
Review by Agent / City of Chicago Date

NOT APPLICABLE \_\_\_\_\_  
Approved by Agent / City of Chicago Date