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INSTRUMENT PREPARED BY:

Ameriquest Mortgage Corp. 505 City Parkway West, Suite 100 Orange, CA 92868 Telephone: 800-211-6926

Fax: 714-634-0673 LOAN NO.: 0047437165 Doc#: 0432034020 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/15/2004 01:39 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

KNOW ALL MIN BY THE PRESENCE, that We,

Argent Mortgage Cor pany whose address is One City Boulevard West, Orange, CA 92868 as Party of the First Part; and

for good and valuable consideration paid in cash, the receipt and sufficiency of which is hereby acknowledged, received from and on behalf of

Jerry Rusin, Private Investor, 5703 Katrine Avenue, Downer Grove, IL 60516 as party of the Second Part.

Party of the First Part does hereby grant, bargain, sell, assign, transfer and set over unto the said Party of the Second Part that certain Mortgage and Mortgage Note described herein:

Executed by:

DURSHONDA WALKER

Date executed:

MAY 8, 2003

Date recorded:

MAY 18, 2003

County:

COOK

Instrument Number:

031334511

OR Book:

Page:

Legal Description:

OUNTY C/E LOT 37 IN L.W. BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number: 20-21-322-010-0000

PROPERTY ADDRESS:

7023 S EMERALD STREET

CHICAGO, IL 60620

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TO HAVE AND TO HOLD the same unto the said Party of the Second Part, their heirs, legal representatives, successors, and assigns forever, and Party of the First Part shall hereafter deliver to Party of the Second Part this Assignment together with the original Mortgage and Mortgage Note herein assigned.

IN WITNESS WHEREOF, We have set our hand and seal herein below on this 25 day of 10000000000.

Signed, sealed and delivered BY: Ameriquest Mortgage Company in our presence As: Vice President **CALIFORNIA** STATE OF ORANGE COUNTY OF 'interiquest Mortgage Company Alice Attwood (Name of corporation acknowledging) (Name of officer or agent, title of officer or agent) __corporation, on behalf of the corporation. __sir_ is personally known (state or place of incorporation) take an oath. to me and did not (Signature of Person Taking Acknowledgment) TERR L. LOPKINS Commission # 1356436 Notary Public - California Terri L. Hopkins (Name of Acknowledgement Typed, Printed or Stamped) **Orange County** My Comm. Expires May 13, 2006

Return To:

Patrick Burns & Assoc. Attorneys at Law 14826 Landings Lane Oak Forest, IL 60452