UNOFFICIAL COPY



Doc#: 0432039071

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/15/2004 11:09 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 760624216

RELEASE DEED

"FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica, fsb*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto GEORGE TAYLOR AND LAURA TAYLOR, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0406301483 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 2 IN LORCH'S RESUBDIVISION OF LOT 11 IN BLOCK 6, ALSO IN LOT 8 IN BLOCK 7 IN RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCFIT BLOCKS 50, 52, AND 53 IN THE SUBDIVISION OF THE WEST 1/2 OF SECTION 5), IN COOK COUNTY, ILLINOIS.

Property Street Address: 4468 CLAUSEN AVE., WESTERN SPRINGS IL 60558

PIN: 18-05-308-024-0000

IN WITNESS WHEREOF, The said MidAmerica fsb* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 1ST day of NOVEMBER A.D., 2004.

MidAmer/ca/fsk

(Seal)

ATTEST:

Margaret Stanish Asst. Vice President

* Formerly known as MidAmerica Bank

'SS

STATE OF ILLINOIS

COUNTY OF DUPAGE

WY COMMISSION EXPIRES:

SIVEN under my hand and no.

thorsto. Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the officers of MidAmerica fsb* THEY appeared before me this day in person and severally acknowledged that persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the

מועפר שץ hard בחל החל notarial seal, the day and year first above written. TF

P.O. Box 7039 2650 Warrshville Rd. Ste 500 MidAnterica Bank When Return to:

Downers Grove // 60515-1721

Downers Grove IL 60515-1721 P.O. Box 7039 2650 Warrenville Rd. Ste 500 Kenneth Koranda This Instrument was prepared by:

5107 2/96 Page 2 of 2

UNOFFICIAL COPY