

UNOFFICIAL COPY



This Instrument Prepared By:
LABE BANK MORTGAGE
4321 N. ELSTON AVENUE
CHICAGO ILL 60641

Doc#: 0432145109
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/16/2004 10:22 AM Pg: 1 of 1

After Recording Return To:
LABE BANK MORTGAGE
4321 N. ELSTON AVE
CHICAGO, ILLINOIS 60641

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0110081722

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION, 711 HIGH STREET DES MOINES, IA 50392-0720 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 2003 executed by JAMES F. OSBURN A SINGLE MAN

to LABE BANK
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 4343 N. ELSTON, CHICAGO, ILLINOIS 60641

and recorded as Document No. _____, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 29 IN BLOCK 2 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

P.I.N.: 16-01-220-020-0000
Commonly known as: 1311 N. CAMPBELL AVE, CHICAGO, ILLINOIS 60622
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

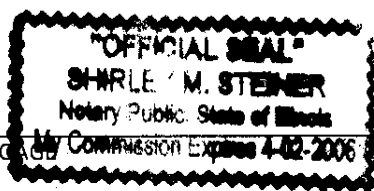
STATE OF ILLINOIS
COUNTY OF COOK
On OCTOBER 28, 2004 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared FRANK J. KROSS
LABE BANK, AN ILLINOIS CORPORATION

Frank J. Kross
By: _____
Its: VICE CHAIRMAN FRANK J. KROSS

known to me to be the VICE CHAIRMAN
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: _____

Notary Public *Shirley M. Steiner*
County, COOK
My commission Expires: 4/2/06



17 CT