

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 09/21/04



0432148069

Order Number: 2000 000553056

Doc#: 0432148069

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 11/16/2004 09:58 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED SEPTEMBER 19, 2003 AND RECORDED OCTOBER 30, 2003 AS DOCUMENT NO. 0330341206 MADE BY JOHN CRESPO AND ZULMA CRESPO TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR, FIRST MAGNUS FINANCIAL TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$253,500.00.

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
5. The mortgagee or mortgage servicer provided a payoff statement.
6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cathy A. Gray

Telephone No.: (708) 430-3030

Debra Duppe
State of Illinois
County of Cook

This Instrument was acknowledged before me on
Insurance Company.

by

as (officer for agent of) Ticor Title

Cathy A. Gray
(Signature of Notary)

Notary Public

My commission expires on 8/16/05

Prepared by: Cathy A. Gray
Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453
Return to: RAFAEL PATINO
7949 S LAMON
BURBANK, ILLINOIS 60459

CRTOFRLS

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 19-33-204-010-0000

Common Address: 7949 S LAMON
BURBANK, ILLINOIS 60459

Legal Description:

LOT 10 IN FRANK DELUGACH'S 79TH CICERO GOLF VIEW SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES AS PER PLAT RECORDED SEPTEMBER 4, 1941 AS DOCUMENT 12750971 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office