UNOFFICIAL COPY

CERTIFICATE OF RELEASE

09/29/04 Date:

000553020 Order Number: 2000

Doc#: 0432146197

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/16/2004 11:36 AM Pg: 1 of 2

as (officer for/agent of) Ticor Title

(Signature of Notary)



1. Information corporation mortgage(s) is as follows: MORTGAGE RECORDED JANUARY 7, 2004 AS DOCUMENT NO. 0400733209 MADE BY ANTHONY E. GIES AND BARBARA R. G.FS TO ABN AMRO MORTGAGE GROUP INC TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$171,950 00 3/27 Ox COO!

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer of draw appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests ir real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

by

5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Diane Sullivan

Telephone No.: (708) 430-3030

State of Illinois

County of This Instrument was acknowledged before me on

Insurance Company

OFFICIAL SEAL

DIANE SULLIVAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/30/2008

Notary Public My commision expires on

Prepared by: Diane Sullivan

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453 DONALD P. MCKENDRY Address:

Return to:

11900 CHISHOLM TRAIL

ORLAND PARK, ILLINOIS 60467 CRTOFRLS

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Permanent Index Number: 27-06-102-016-0000 Common Address: 11900 CHISHOLM TRAIL

ORLAND PARK, ILLINOIS 60467

Legal Description:

LOT 16 IN ORLAND TRAILS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office