IOFFICIAL CC

Date: 11/05/04

Doc#: 0432147054

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/16/2004 08:27 AM Pg: 1 of 2

Order Number: 1301

004337490

1. Name of mortgagor(s):

RAMON MARQUEZ AND ANA ABEL MARQUEZ

Name of original mortgagee:

FIRST UNION MORTGAGE CORP.

3. Name of mortgage services (if any): CHASE MANHATTAN MORTGAGE

Mortgage recording: Vol.:

Page:

Document No.: 0020181325

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A.J.
- 7. This certificate of release is made on behalf of the mort ago: or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff stateme it
- 9. The property described in the mortgage is as follows: Permanent Index Number: 16-19-212-055-0000 Common Address: 1329 SOUTH EAST AVENUE

BERWYN, IL 60402

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: DANA TAGLIA

In Clarks Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154

49-6919 Telephone No.:

State of Illinois

County of Cook

This Instrument was acknowledged before me on

Illinois Title Company.

t≠6f) Greater

ature of Notary)

Notary Public

My commision expires on

Prepared by: Return to:

REATER ILLINOIS TITLE CO.

46 SOUTH MANNHEIM ROAD

CHESTER, IL 60154

GCERTREL

GREATER ILLINOIS TITLE CO. 2146 SOUTH MANNHEIM ROAD WESTCHESTER, IL 60154

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE NORTH 3 FEET OF THE EAST 32 FEET OF LOT 33 AND ALL OF LOT 34 IN BLOCK 29 IN THE UNION MUTUAL LIFE INSURANCE COMPANY'S SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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