UNOFFICIAL COPY

Prepared By: Tracy Simon

WHEN RECORDED MAIL TO: Pullman Bank and Trust Company 6100 N. Northwest Hwy. Chicago, Illinois 60631 Leona Krasinski

0432 <u>147</u>0-5

Doc#: 0432147095

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/18/2004 10:17 AM Pg: 1 of 1

LOAN #487082/9004

Space above this line is for Recorder's use only

118055 100 03 compt

PARTIAL Satisfaction And Release Of Mortgage

PULLMAN BANK AND TRUST, a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT unto Anthony P. Cribbin..., of Cook County and the State of Illinois all the right. Size, interest, claim or demand whatsover it may have acquired in, through or by a certain Mortgage dated the 30th day of April A.D. 2003 and recorded in the Recorder's Office of CookCounty, in the State of Illinois as Document #0312841018 to the premises therein described as follows:

LOTS 1 AND 2 IN BLOCK 14 IN LAMBERT TREE'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ½ OF SECTION14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #16-14-112-017

Common Address 3909 W. VanBuren

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenancess and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to the e presents by its Senior Vice-President this 30th day of October A.D. 2004

30th day of October A.D. 2004.

Senior Vice-President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi personally known to me to be the Senior Vice-President of Pullman Bank at d Trust, a corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of October A.D. 2004

OFFICIAL SEAL

MICHALINE M SHRAKE

ROTARY PUBLIC, STATE OF RUNCHS FAY COMMISCION EXPERS DELIGIOS