

UNOFFICIAL COPY



Doc#: 0432147161
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/16/2004 11:54 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0007207723 LPS #: 2711310 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/24/2003 made and executed by KAREN C. HARRISON, AN UNMARRIED WOMAN to secure payment of the principal sum of \$96000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LEGACY MORTGAGE CORP. in the County of COOK and State of IL Recorded: 10/31/2003 as Instrument #: 0330411102 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 28-35-118-001-0000

Property Address: 3690 SCHOOL DR, COUNTRY CLUB HILLS, IL 60471.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 08, 2004.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY 
Christina Ling, Asst. Secretary

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STATE OF CA
COUNTY OF Orange

ON November 08, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

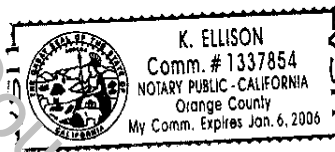
WITNESS MY hand and official seal



K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 207, Tustin, CA 92780
(MIN #:100027310003883295) 216 5500
10/29/2004



11/18/2004


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Proprietary Orange County Clerk's Office

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EXHIBIT A

Loan#: 0007207723 LPS#: 2711310 Bin #: 

LOT 656 IN BLOCK 21 IN WINSTON PARK UNIT 5 BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS AS RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT 21810812 ON FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT CJR2604946 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office