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Recording Requested By:

WHEN RECORDED MAIL TO: FIDELITY NATIONAL-LPS P.O. BOX 19523 IRVINE, CA 92623-9523 **MOREOREC**

Doc#: 0432147174

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/16/2004 12:09 PM Pg: 1 of 3

Parcel No.: 1013315016

3300734

Loan Number:

G04060575

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein' Assignor") whose address is 401 Plymouth Road, State 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey. unto MorEquity, inc.

, a corporation organized and existing undor the laws of levedo (herein "assignee"), whose address is

010 Carnage Drive asville IN 4/715

, a certain Mortgage dated 7/16/2004 , made and executed by : SHELDON HARRIS AND ANDREA HARRIS, IN JOINT TENANCY, whose address is 1414 HART'LEY AVE EVANSTON, IL 60201, to and in favor of Wilmington Finance, a division of AIG Federal Savings Dank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of

(\$ 264,000.00)

which Mortgage is of record in Book, Volume, or Liber No.

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) of the records of COOK County, State of ILLINOIS, together with the not so) and obligations therein described and the money due and to become due thereon with interest, and all rights account or to accrue under such Mortgage.

Doc# 0420550182

Recorded date 07-23-2004

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/22/2004

Wilmington Finance, a division of AIG Federal Savings Bank

Witness

Kristin Alexandor

(Assignor)

Jonathan P. Herb Assistant Vice President

Commonwealth/State of Pennsylvania County of Montgomery

On the 22nd day July, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and official scal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Suzzane E. Levin, Notary Public Plymouth Twp. Montgomery County My Commission Expires Aug. 5, 2006

Mamba Dannsylva ila Association of Notaries

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EXHIBIT "A"

Lot 6 in Block 6-in Fowler and McDaniel's Subdivision in the Southwest 1/4 of the Southwest 1/4 of Section 13, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

None Property of Cook County Clark's Office PERMANENT TAX NUMBER; 10-13-315-016