CERTIFICATE OF RELEASE FFICIAL COPY

Date: "11/04/04

Order Number: 1301

004345687

0432147265 3ene" Moore Fee: \$26.00 Cook County Recorder of Deeds
Date: 11/16/2004 01:39 PM Pg: 1 of 2

- 1. Name of mortgagor(s): JESUS JAVIER ST. Markin Savier Marcos Savier
 2. Name of original mortgagee: FLEET NATIONAL BANK
- 3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK FA
- 4. Mortgage recording: Vol.:

Page:

Document No.: 0010366485

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:
 Permanent Inde 1 lumber: 16-28-203-022-0000
 Common Addr 18: 4832 WEST 22ND PLACE
 CICERO. II. 60804 CICERO, IL 60804

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company
By: DANA TAGLIA
Address: 2146 S. MANINIE'N ROAD, WESTCHESTER, IL 60154
Telephone No.: (708) 449-3513

OFFICIAL OFFICE STREET Notary Public Niy Commission

State of Illinois (Odd County of This Instrument was acknowledged before me on Illinois Title Company.

by Dan 1911 as (officer for

(agent of) Greater

2

Notary Public My commision expires on

Prepared by: DANA TAGLIA Return to: JESUS OF LATER IN INC. THE SO. CIC 2146 SOUTH MANNHEIM & OAD

WESTCHESTER, IL 60154

GREATER ILLINOIS TITLE CO. 2146 SOUTH MANNHEIM ROAD WESTCHESTER, IL 60154

CERTIFICATE OF RELEASE

Legal Description:

LOT 31 AND THE EAST 5 FEET OF LOT 30 IN BLOCK 1 IN SHONTS AND DRAKE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 AND OF BLOCKS 5 AND 6 IN MORTON PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A NOA NCIP.

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UNOFFICIAL COPY

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