UNOFFICIAL COPY



Doc#: 0432147212

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/16/2004 12:44 PM Pg: 1 of 3

This instrument rust be recorded in:
COOK County, 7.1
Recording Request(C.)y:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 0011949138 LPS #: 2724438 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES MENEBY CERTIFY, that a certain MORTGAGE dated 10/10/2003 made and executed by AISHA DAVIS to secure payment of the principal sum of \$40500.00 Dollars and interest to MORTGAGE PLUS FUNDING, INC., AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 10/15/2003 as Instrument #: 0328827158 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 29-17-406-050 Property Address: 15717S FISK, HARVEY, IL 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has canned these presents to be signed by its duly authorized officer(s), on November 03, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Michelle D. Barney, Vice President-Reconveyance and Release

IL_021_2724438_0011949138_GRP4

Α

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STATE OF COUNTY OF Orange

ON November 03. 2904, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official real

K. Ellison Notary Public

Commission Expires: 1/6/2006

OR OFFICE Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

264 0701 (MIN #:)

11/11/2004

12/1/2004

K. ELLISON Comm. # 1337854 NOTARY PUBLIC CALIFORNIA

Orange County
My Comm. Expires Jan. 6, 2806

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EXHIBIT A

Loan#: 0011949138 LPS#: 2724438 Bin #:



LOTS 45 AND 46 IN BLOCK 125 IN HARVEY, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 17 TOWNSHIP 36 NORTH, RANGE 14, EAST TOO COOK COUNTY CLARKS OFFICE OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.