## **UNOFFICIAL COPY**



Doc#: 0432147224

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/16/2004 12:53 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, II.
Recording Reques: 63 By:
Option One Mortgage Comporation (OOMC)
When Recorded Mail Tr:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011404662 LPS \* 2721307 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES REBY CERTIFY, that a certain MORTGAGE dated 7/21/2003 made and executed by EZEQUIEL CRISTINO AND JUANA BERNABE, HIS WIFE, AND SERGIO CRISTINO, UNMARRIED to secure payment of the principal sum of \$202400.00 Dollars and interest to TWA CORPORATION, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 8/12/2003 as Instrument #: 0322450019 in Book: - on Page: - (Re-Recorded: Inst#: BK:, PG: ) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE 3

Tax ID No. (if applicable): 16-03-205-016

Property Address: 1528 N KEELER AVE, CHICAGO, IL 60651.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="November 03">November 03</a>, <a href="2004">2004</a>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

elle D. Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF Orange

ON November 03. 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

K. Ellison

Notary Public

Commission Expires: 1/6/2006

ist.
Carto Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780

(MIN #:)

11/7/2004

11/27/2004

K. ELLISON Comm. # 1337854 NOTARY PUBLIC CALIFORNIA () Orange County
Comm. Expires Jan. 6, 2006

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## **EXHIBIT A**

Loan#: 0011404662 LPS#: 2721307 Bin #:

THE SOUTH 6 FEET OF LOT 115 AND ALL OF LOT 116 IN DAVENPORT'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ AND THE WEST ¼ OF OR JE 13, E. THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.