

# UNOFFICIAL COPY



0432148061

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Project: Accupost\_Bear\_Stearns\_081403\_merged

Doc#: 0432148061  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/16/2004 10:25 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HomeAmerican Credit Inc DBA Upland Mtg, holder of a (n) Mortgage (herein "Assignor") whose address is The Wanamaker Bldg. 100 Fern Sq. East, 6th Floor Philadelphia PA 19107 does hereby grant, assign, transfer and convey, without recourse unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 05/21/2003, made and executed by Borrowers: **PHYLLIS JONES AND DALE JONES**

in which Mortgage is of record in:

Book/Volume:  
Page No.:  
Instr/Ref: 0321849251  
Original Lender: HomeAmerican Credit Inc DBA Upland Mtg  
Recording Date: 08/06/2003  
Original Loan Amount: \$12,000.00  
Property Address: 520 E 154TH PLACE, PHOENIX, IL 60426  
PIN: 29-16-123-028-0000  
in the Records of COOK County in the State of ILLINOIS

LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

21  
11/16/04

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 08/28/2003.

**HomeAmerican Credit Inc DBA Upland Mtg**  
**The Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Philadelphia PA 19107**

By: *Becky Griffiths*  
**BECKY GRIFFITHS, VICE PRESIDENT**

**STATE OF COLORADO)**  
**COUNTY OF DOUGLAS)**

On 09/14/2004, before me, the undersigned Notary Public in and for said State, personally appeared BECKY GRIFFITHS, VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, whose address is The Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Philadelphia PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

*Tammy Monroe*  
Notary Public: TAMMY MONROE  
My Commission Expires: 12/19/2005  
MIN# 100022100029066420 MERS VRU TELEPHONE # 1-888-679-6377

**TAMMY MONROE**  
**NOTARY PUBLIC**  
**STATE OF COLORADO**  
My Commission Expires 12/19/2005

Property of Cook County Clerk's Office

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2906642

ALL THE FOLLOWING DESCRIBED LAND IN COOK COUNTY, TO WIT:  
LOT 30, IN BLOCK 3, IN SUBDIVISION BY EUGENE CARY (TRUSTEE) OF THE  
SOUTH 14 ACRES (EXCEPT THE RIGHT OF WAY OF THE C. AND G.T. RAILROAD  
COMPANY) OF LOT 1 OF BLANKENSTYN'S SUBDIVISION OF LOTS 8 AND 9 OF A  
SUBDIVISION OF SCHOOL SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 3, 4, AND 5 OF BLANKENSTYN'S  
SUBDIVISION, ALSO LOT 10 OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION  
16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPT THAT PART THAT LIES IN LOT 1 OF THE RESUBDIVISION OF LOTS 10  
AND 11 OF SCHOOL TRUSTEE'S SUBDIVISION), ACCORDING TO THE PLAT THEREOF  
RECORDED AUGUST 7, 1891 IN BOOK 49, PAGE 41, AS DOCUMENT 1516643, IN  
COOK COUNTY, ILLINOIS.

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