## **UNOFFICIAL COPY**

This Instrument Prepared By:



Doc#: 0432102299 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/16/2004 11:24 AM Pg: 1 of 1

After Recording Return To: DUPAGE MORTGAGE CORP. 710 EAST OGDEN AVENUE, #545 NAPERVILLE, ILLINOIS 60563

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.7810417414

FOR VALUE RECEIVED the under signed hereby grants, assigns and transfers to U.S. BANK N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 2004 executed by MANOJ CHORADIA, A MARKIED MAN

to DUPAGE MORTGAGE CORP., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

OGDEN AVENUE, #545, NAPERVILLE, and whose principal place of business is 710 EAST

ILLINOÏS 60563

and recorded as Document No.

COOK , by the County

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 4 IN EMERALD HILLS- PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RAN EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RANGE 9 RECORDED JUNE 7, 1966 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS. A.P.N. #: 06-22-106-004

P.I.N.:Parcel No: 06-22-106-004

Commonly known as: 32 EMERALD DRIVE, STREAMWOOD, ILLINOIS 60197

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By:

Its:

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 26, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public \_\_\_\_

My commission Expires:

7-05

County,

"OFFICIAL SEAL" **BRAD M. SIMMONS** 

Notary Public, State of Illinois My Commission Expires 08/07/2005

DUPAGE MORTGAGE

CORPORATION

DocMagic & Forms 800-649-1362

CORP., AN ILLINOIS

www.docmagic.com

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE