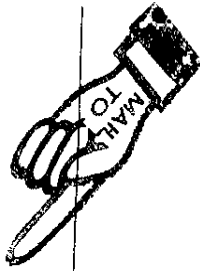


UNOFFICIAL COPY

This Instrument Prepared By:

STEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1828
CHICAGO, IL 60602



0432105159

Doc#: 0432105159
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/16/2004 11:55 AM Pg: 1 of 1

After Recording Return To:
KEMPER MORTGAGE, INC.
2 PRESTIGE PLACE STE. 450
MIAMISBURG, OHIO 45342

4 of 4 405-738

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LOAN NO.00701

American Broker's Conduit

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 2004 executed by JERONIMO SALGADO AND TEOFILA MEDINA DIAZ, TENANTS IN COMMON

to KEMPER MORTGAGE, INC., A IL CORPORATION
a corporation organized under the laws of the State of OHIO
and whose principal place of business is 2 PRESTIGE PLACE STE. 450, MIAMISBURG, OHIO
45342

and recorded as Document No. *432105158*, by the County COOK

Recorder of Deeds, State of ILLINOIS
LOT 3 IN BLOCK 6 IN BEEBES SUBDIVISION, THE EAST 1/2 OF THE NORTHWEST
1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 160211200260000

described hereinafter as follows:

P.I.N.: Parcel No: 160211200260000
Commonly known as: 1452 N RIDGEWAY, CHICAGO, ILLINOIS 60652

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS *OHIO*
COUNTY OF COOK *Montgomery*

KEMPER MORTGAGE, INC., A IL CORPORATION

On OCTOBER 25, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Michael Swartz*

[Signature]
By: *Michael Swartz*
Its: *Professional Commission Loan*

known to me to be the *plac. cust. lending* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Dawn Orban*
Montgomery County,

My commission Expires: *12/27/06*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

STEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1828
CHICAGO, IL 60602

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