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Doc#: 0432106092 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 11/16/2004 10:57 AM Pg: 1 of 4

Recording Requested By: Chase Manhattan 140.tgage Corporation

Record and Return to: Chase Manhattan Mortgage Corporation Paid Accounts Dept 410 10790 Rancho Bernardo Rd San Diego, CA 92127

P.O. Box 509011 San Diego, CA 92127

1324044

CORPORATE ASSIGNMENT OF MORTGAGE

Document Prepared By April Callin April O'Steen, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-6912

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Recording Requested By: First Franklin Financial Corp

When Recorded Return To:

FIRST FRANKLIN FINANCIAL CORP 2150 N FIRST STREET SAN JOSE, CA 95131-

CULPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 33150160 POSS" FFFC01

Date of Assignment: 02.04/2004

Assignor: FIRST FRANKLIN / DIANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE

600, SAN JOSE, CA 95131

Assignee:

DEUTSCHE BANK NATIONAL TRUST COMPANY F/K/A

BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE

1761 EAST ST. ANDREWS PLACE SANTA ANA, CALIFORNIA 92705

Executed By: SHERRY E. ROSS AND PAUL D. ROSS, HUSBAND AND WIFE TO: FIRST

FRANKLIN FINANCIAL CORPORATION

Mortgage Dated 01/26/2004 and Recorded 3/1/8/04 As WSY1001

In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 04-09-308-009

Property Address: 2511 ILLINOIS ROAD, NORTHBROOK, TLLINOIS, 60062

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A CART HEREOF.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, gaid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$286,450.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due of owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MLQ/20040204/0125 GENERIC COOK IL BAT: 137 KAMOR

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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

February 04, 2004

Steve Bornett

STEVE BARNETT/ VP OF MORTGAGE

OPERATIONS

STATE OF California COUNTY OF Santa Clara

ON February 04, 2004, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory vidence) to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their-signature on the instrument the person(s), or the entity upon behalf of which the person(s)acted, executed the instrument.

WITNESS my hand and official seal,

PARK

Notary Expires: 06/25/2006 #1362319

B. PARK Commission # 1362319 Notary Public - California Santa Clara County My Comm, Expires Jun 25, 2006

(This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA. 95131 ML0/20040204/0125 GENERIC COOK IL BAT: 137/33150160 KAMOR ount Carts Office

0033150160

UNOFFICIAL COPY Exhibit A

Legal Description:

LOT 3 IN BLOCK 17 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 EXCEPT NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF AND EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUG. 12, 1924 AS DOCUMENT NUMBER 8548672 IN COOK COUNTY, ILLINOIS.

