

# UNOFFICIAL COPY



Doc#: 0432106010  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/16/2004 08:19 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000218627282005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DALE M PRINCE, ANGELA PRINCE

Property Address.....: 3531 W 85TH ST,  
CHICAGO, IL 60652

P.I.N. 19-35-420-007

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/23/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0030037122, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

  
Mary Salazar  
Assistant Secretary

57  
03  
5-  
11/7  
JMK

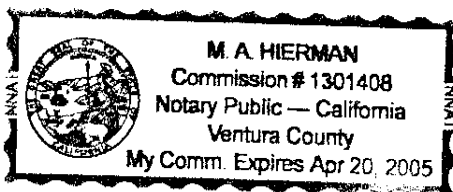
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mary Salazar, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of September, 2004.



*M. A. Hierman*  
 M. A. Hierman, Notary public  
 Commission expires 04/20/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DALE M PRINCE, ANGELA PRINCE  
1223 W 81ST ST #2  
CHICAGO, IL 60620

Prepared By: M. A. Hierman  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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## Legal Description

LOT 7 IN J AND G CONSTRUCTION COMPANY'S SUBDIVISION OF THE NORTH 154.5 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 232 FEET OF THE SOUTH 121.5 FEET OF THE NORTH 154.5 FEET THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PIN 19-35-420-007

which has the address of 3531 W 85TH ST, CHICAGO

Illinois

60652  
[Zip Code]

("Property Address");

[Street]

[City]

Property of Cook County Clerk's Office