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Doc#: 0432106164
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/16/2004 02:56 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000293048532005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BRIAN M. HARMS

Property Address.....: 519 HORIZON DRIVE,
BARTLETT, IL 60103

P.I.N. 06-28-402-018-1122

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/21/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0332514157, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

Aaron Zillner
Assistant Secretary

Elisha Apodaca
Asst. Secretary *CE*

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JFK*

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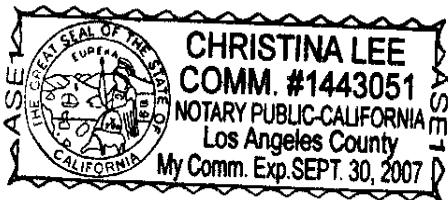
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

Elisha Apodaca

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that ~~Aaron Zillner~~, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of November, 2004.



Christina Lee, Notary public
Commission expires 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

BRIAN M. HARMS
304 LUNT AVE
SCHAUMBURG, IL 60193

Prepared By: Judith Cobian
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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LEGAL DESCRIPTION

UNIT 24-519-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAGLE'S RIDGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99865279, AS AMENDED FROM TIME TO TIME, IN PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office