# **UNOFFICIAL COPY**

## TCF National Bank

RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES & RENTS

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR FEED OF
TRUST WAS FILED



Doc#: 0432108157

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/16/2004 02:49 PM Pg: 1 of 2

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TCF National Bank [f/k/a TCF National Bar k Illinois, f/k/a Bank of Chicago, f/k/a Bank of Chicago/Garfield Ridge], a national banking association located at 6353 West 55th St., Chicago, in the County of Cook and State of Illinois does hereby RELEASE and DISCHARGE all of its interests in that certain mortgage and ecurity agreement dated July 24th, 1995 made by Bank of Chicago f/k/a Bank of Chicago/Garfield Ridge, not individually, but as Trustee under Trust Agreement dated January 4, 1990, and known as Trust No. 90-1-3 and recorded on July 26th, 1995 in the Recorders Office of Cook County, in the State of Illinois, as Document Number 95-486544, first modification dated March 12th, 1996 and recorded on Chicago f/k/a Bank of Chicago/Garfield Ridge, not personally, but as Trustee under Trust Agreement dated January 4, 1990 and known as Trust No. 90-1-3 and recorded on July 26th, 1995 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 95-486545, together with all appurtenances and privileges attacord or belonging thereto, located in Cook County, State of Illinois and described on Exhibit A which is attached hereto and made a part nereof:

This 15th day of March, 20 01

TCF National Bank

(f/k/a TCF National Bank Illinois, f/k/a Bank of Chicago,

f/k/a Bank of (Livage/Ganfield Ridge)

By: / Vice President

By: Assistant Vice President

STATE OF <u>Illinois</u>
COUNTY OF <u>Cook</u> }

I, <u>Corrine R. Wegner</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Jeffrey T. Doering</u> and <u>Susan A. Shirley</u> personally known to me to be the <u>Vice President</u> and <u>Assistant Vice President</u> of TCF National Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Jeffrey T. Doering</u> and <u>Susan A. Shirley</u>, signed and delivered this said instrument, pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15th day of March, 2001.

NOTARY PUBLIC

Commission Expires\_

OFFICIAL SEAL
CORRINE R WEGNER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/06/01

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### EXHIBIT A RELEASE OF MORTGAGE AND SECURITY AGREEMENT (First and Second Amendments) and ASSIGNMENT OF LEASES AND RENTS DATED March 15, 2001

Legal Description of Real Estate

#### PARCEL 1:

LOTS 34, 35, 36 AND 37 IN BLOCK 25 IN BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST ½ OF THE EAST ½ THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 35 AND 36 IN BLOCK IN THE SUBDIVISION OF THE EAST PART OF LOT 7 IN MCCAFFERY AND MURPHY'S SUBDIVISION OF THE EAST /. OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT 2354781 IN BOOK 69 PAGE 35 IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 20, 21 AND 22 IN BLOCK 14 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOTS 9 AND 10 IN BLOCK 2 IN CLEAR PARK A SUBDIY ISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

LOTS 4 AND 5 IN BLOCK 1 IN BLOOM'S SUBDIVISION OF THE NOP TH 1/2 (EXCEPT THE SOUTH 16 1/2 FEET THEREOF) IN BLOCK 22 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S 14's Office

### Permanent Real Estate Index Number(s):

Parcel 1: 19-08-331-095-0000 Parcel 2: 19-02-414-040-0000 Parcel 3: 19-13-329-031-0000 19-13-329-032-0000

19-13-329-033-0000

Parcel 4: 19-20-200-015-0000 19-20-200-016-0000

Parcel 5: 17-31-405-004-0000 17-31-405-005-0000

Address(es) of premises:

Parcel 1: 6287-6295 S. Archer Avenue, Chicago, IL

Parcel 2: 4444 S. Kedzie, Chicago, IL Parcel 3: 2914 W. 63rd Street, Chicago, IL Parcel 4: 5923 W. 63rd Street, Chicago, IL

Parcel 5: 1711 W. 35th Street, Chicago, IL

This Instrument was prepared by: TCF National Bank, 6353 West 55th Street, Chicago, IL 60638

When recorded return to:

Gregory Chentnik Nancy Chentnik 9807 Somerset Lane Palos Park, IL 60464