

# UNOFFICIAL COPY



Doc#: 0432112008  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/16/2004 09:54 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00075269022005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: NANCY J GOLDMAN, JOSEPH GOLDMAN

Property Address.....: 2236 ORRINGTON AVENUE, EVANSTON, IL 60201 P.I.N. 11-07-116-031-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/10/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0426816116, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of October, 2004.

Mortgage Electronic Registration Systems, Inc

*Pwella Larbie*

Pwella Larbie  
Assistant Secretary

57  
P3  
4-  
my  
JHC

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STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, Nancy Launder a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of October, 2004.



*Nancy Launder*

Nancy Launder, Notary public  
Commission expires 09/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NANCY J GOLDMAN, JOSEPH GOLDMAN  
2236 ORRINGTON AVE  
EVANSTON, IL 60201

Prepared By: Leonard Turalakey  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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## LEGAL DESCRIPTION

LOTS 5 AND 6 IN BENNISTER AND OTHERS SUBDIVISION OF BLOCK 90 IN THE NORTHWESTERN UNIVERSITY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF SHERMAN AVENUE AND A STRIP 251 FEET EAST AND WEST LYING WEST OF AND ADJOINING THE NORTH 1/2 OF THE ABOVE DESCRIBED LAND OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 11-07-116-031-0000

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