# **UNOFFICIAL COPY**



Doc#: 0432112009

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/16/2004 09:54 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000622775392005N

### KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countryvide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

WILLIAM KARADIMAS, TOULA

KARADIMAS

Property

1649 ASHLAND #302,

P.I.N. 09-21-100-016-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/27/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as D' cument Number 0416735180, to the premises therein described as situated in the County of COOK, State of Illinoir, as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of October, 2004.

Countrywide Home Loans, Inc. (fka Country vide Funding Corporation)

wella Larbie

Assistant Secretary

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS INGELES

I, Nancy Launder a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and derive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of October, 2004.

NANCY LAUNDER COMM. #1441395 COMM. #1441395 COMM. #1441395 COMM. Los Angeles County Los Angeles County My Comm. Exp. SEPT. 23, 2007

Nancy Launder, Notary public Commission et pires 09/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM KARADIMAS, TOULA KARADIMAS 1649 ASHLAND AVENUE #302

DES PLAINES, IL 60016

Prepared By: Leonardi Turalakey

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 302 IN THE CENTRAL PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 14 IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES, A SUBDIVISION OF PARTS OF SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH STRVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDET AS DOCUMENT NUMBER 0409831095; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE FICLUSIVE RIGHT TO PARKING SPACE P-12, ALL AS LIMITED COMMON ELEMENTS AS DELIN ATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0409831093

