UNOFFICIAL COPY

SATISFACTION M≎#TGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0004641379





Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/16/2004 02:22 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DANIEL FUTNARIU

NEW CENTURY MURTGAGE CORPORATION

bearing the date 12/15/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0401504186) Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as Ipilows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:8557 SOUTH KEDVALE AVENUE PIN# 19-34-421-026-0000

CHICAGO, IL 60652

dated 10/26/04 THE UNDERSIGNED HEREBY WARRANTS THAT IT WAS FULL RIGHT AND AUTHORITY TO RELEASE SAID MORTGAGE/DEED OF TRUST EITHER AS ORIGINAL MORTGAGEE/BENEFICIARY, AS SUCCESSO IN INTEREST TO THE ORIGINAL MORTGAGEE/BENEFICIARY, OR AS ATTORNEY-IN-FACT UNDER A DULY EXECUTED POWER OF ATTORNEY. THE PROVIDENT BANK (OF CINCINNATI, OHIO)

By: ELSA (MCKINNON

AUTHORIZED OFFICER

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 10/25/04 the AUTHORIZED OFFICER by ELSA MCKINNON of THE PROVIDENT BANK (of Cincinnati, Ohio) MARY JO MCGOWAN

on behalf/of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KM PCFSR EH 5070E

Notary Public State of Florida mission Exp. July 30, 2007 No. DD 0236404

Bonded through (800) 432-4254 Fiorida Notary Assn., Inc.

0432112107 Page: 2 of 2 0401504186 Page: 3 of 25 -UNOFFICIAL COP

The South 40 feet 0 inches of Lot 6 in Block 19 in Frederick H. Bartlett's City of Chicago Subdivision of Lots 2 and 3 in assessors subdivision of Section 34, Township 38 North, Range 13, East of the Third Principal Meridian, as lies in said Lot 3 and except Rail cad, in Cook County, Illinois.

19-, County Clarks Office PERMANENT INDEX NUMPER: 19-34-421-026-0000