## UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY AS LOCATED.

Doc#: 0432113050

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/16/2004 08:10 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100167505

KNOW ALL BY THESE PRICEINTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KATHLEEN FREDERICK A/K/A KATHLEEN F. MORAN AND WILLIAM A. MORAN, WIFE AND HUSBAND; ELIZABETH MORAN AND ROBERT W. MORAN, WIFE AND HUSBAND, IN JOINT TENANCY

5339 W. WINONA ST., CHICAGO, IL 60630

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of MAY, 2004 and recorded in the Recorder's Office of COOK. County, in the State of Illinois, as document No. <u>0418435185</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 16 AND THE EAST 1/4 OF LOT 17 IN JOHN DAY'S SUBDIVISION OF BLOCK 15 IN THE VILLAGE OF JEFFERSON IN SECTIONS 8, 9 AND 16, TOWNSHIP 40 NOR"H, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-09-308-005
Witness hands and seals, October 25, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 25, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Notary Public

"OFFICIAL SEAL

LORRAINE V. SHARP NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/17/2008

Please mail recorded document to:

KATHLEEN & WILLIAM MORAN 132 S. VAIL AVENUE ARLINGTON HEIGHTS, IL 60005

This instrument was prepared by: LVS, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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