

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0432113035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/16/2004 08:10 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 006 Loan No. 50009378

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ELK GROVE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LASALLE NATIONAL TRUST N.A. AS TRUSTEE, U/T/A DATED 12/22/81, TRUST NUMBER 24-6176-00

231B WASHINGTON SQUARE #231-B WAY, ELK GROVE VILLAGE, IL 60007

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of June, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 97426032, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 231-B, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN ELK GROVE VILLAGE SECTION 5, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 18,490,039. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1973 AS DOCUMENT 22,328,154, TOGETHER WITH AN UNDIVIDED .0010 INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-33-101-017-1090

Witness hands and seals, October 28, 2004

STATE OF ILLINOIS, COUNTY OF COOK

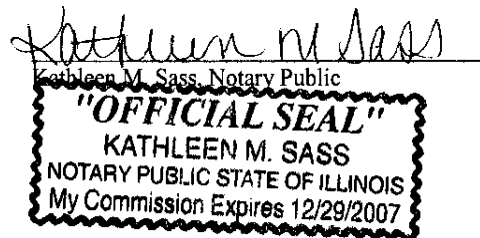
The foregoing instrument was signed before me this October 28, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:

NICK RUSSI
231 B WASHINGTON SQUARE #231B
ELK GROVE VILLAGE, IL 60007



KMS