AND AFTER RECORDING MAIL TO: KELLY SCOTT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 Doc#: 0432113172 DAYTON, OH 45482-0255 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds 2290700 Date: 11/16/2004 10:14 AM Pg: 1 of 3 JUAN HERRERA FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by _JUAN DEBBIE___ HERRERA, H/W to ROSE MORTGAGE COXPORATION dated March 2003, calling for the original principal sum of 178,200.00), and recorded in Mortgage Record 6061 , page 216 and or Instrument # __0030405941 and thereafter assigned to in Book _____, of the records in the office of the Recorder of ______ County, ILLINOIS __, more particularly described as follows, to wit: DE CORTO Tax Parcel No. 18-01-323-006-0000 7705 WEST 46TH ST, LYONS, IL 60534 SEE ATTACHED LEGAL DESCRIPTION is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>26th</u> day of <u>October</u>, <u>2004</u>. NATIONAL CITY MORTGAGE CO

Its

TÉRESA ENIX

VICE PRESIDENT

lts

Corporate Seal

IL REL

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2290700

JUAN

HERRERA

State of	OHIO)	
County of	MONTGOMERY)	
Before me, the undersigned, a Notary Public in and for said County and State this <u>26th</u> day of <u>October</u> <u>2004</u> , personally appeared <u>TERESA ENIX</u>			
and			, VICE PRESIDENT
			respectively, of
	CIT' MORTGAGE		
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.			
Witness my	ر hand and Nəraial ب	Seal	1.00 (K2 (D)
My commission expires:			
		Ox	Notary Public KELLY A. SCOTT
	AMINIPAL.		1 \)

KELLY A SCOTT
NOTARY PUBLIC
IN AND FOR
THE STATE OF ONEO
Y COMMISSION EXPIRES
SEPT. 7, 2008

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Property Description

THE EAST 50 FEET OF LOT 48 IN RIVERSIDE ACRES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 18-01-323 006-0000

ASTRE. CKA: 7705 WEST 45TH STREET, LYONS, ILLINOIS