STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[ X ] RENEWAL

**Doc#: 0432114264**
Eugene "Gene" Moore   Fee: $26.00
Cook County Recorder of Deeds
Date: 11/16/2004 01:31 PM Pg: 1 of 1

DATE OF INITIAL LIEN
[ 3/17/1995 ]

Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 30 and the East 10 feet of Lot 29 in Block 6 in Clough & Barney's Subdivision of Lots 34 and 35 in the School Trustee's Subdivision of Section 16, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.  Commonly known as: 546 West 61st Place, in Chicago, Illinois 60621-3232.
P.I.N. 20-16-316-018-0000.

A legal or equitable interest in said described real estate is owned by:
CLIENT NAME: **MARGARET JOHNSON**                    CASE ID #:   **91-200-675756**
ADDRESS: Halsted Terrace 2, 10935 South Halsted, Chicago, IL 60628-3127

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 11/08/2004 _____
                          DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois                       }
                                        } SS
County of Cook                          }

Prepared by and return to:
Tom Sajdak
Bureau of Collections
32 W. Randolph St., 13th Fl.
Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN _____, Notary Public do hereby certify that Donna L. Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01-21-07

(SEAL)

Given under my hand and seal this
08 day of NOVEMBER, A.D., 2004

_____
Notary Public

DPA 237  (R-3-2000)                                                    IL478-0208

Box 348