JNOFFICIAL C

STATE OF ILLINOIS **DEPARTMENT OF PUBLIC AID**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL



Doc#: 0432114268

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/16/2004 01:31 PM Pg: 1 of 1

DATE OF INITIAL LIEN [4/9/1990]

Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby cialm and intend to hold a lien on the following described real estate, to-wit:

Lot 9 in Bransfield & McFarland's Resubdivision of Lots 2 to 12 and forty-four to forty-eight, all inclusive. in Block 1 in Pattison & Fry's Subdivision of the Northeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 8328 South Morgan, Chicago, Illinois 60620. P.I.N. 20-32-403-030-0000.

004

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: EDNA LOCKHART

P3-232-649459 CASE ID #:

ADDRESS: , 8328 South Morgan, Chicago, IL 60620-3133

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance

with statutory provisions

LOCAL OFFICE ADMINISTRATOR

State of Illinois

County of Cook

Tom Saidak SS Bureau of Collections

32 W. Randolph St., 13th Fl. Chicago, Illinois 60601-3412

Prepared by and return to:

_, Notary Public do hereby certify that Donna L. Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

> OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07

(SEAL)

Given under my hand and seal this

08 day of NOVEMBER, A.D., LOOY

DPA 237 (R-3-2000)

IL478-0208