

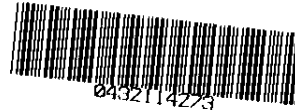
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STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL



Doc#: 0432114273
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/16/2004 01:31 PM Pg: 1 of 1

DATE OF INITIAL LIEN
[1/31/2000]

Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 32 (except the South 14 feet) and Lot 33 (except the North 10.5 feet thereof) in Block 2 in Beardley's addition to Austin a subdivision of the East 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian lying South of Lake street (except the North 2-1/2 acres and the South 62.5 feet thereof) in Cook County, Illinois. Commonly known as: 211 North Latrobe, Chicago, Illinois 60644.
P.I.N. 16-09-313-081-0000.

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: **ALICE MURRAY**

CASE ID #: **03-234-642143**

ADDRESS: , 211 North Latrobe, Chicago, IL 60644

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 11/04/2004

Donna L. Clay
DHS LOCAL OFFICE ADMINISTRATOR

State of Illinois

County of Cook

Prepared by and return to:

Tom Sajdak
Bureau of Collections
32 W. Randolph St., 13th Fl.
Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Donna L. Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

08 day of November, A.D., 2004

Estell Hardiman
Notary Public