

UNOFFICIAL COPY

STATE OF ILLINOIS }
DEPARTMENT OF PUBLIC AID }

County of Cook }

Notice Of Claim Upon Real Estate
By Virtue of [] 305 ILCS 5/3-9
 [X] 305 ILCS 5/5-13



Doc#: 0432114234
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/16/2004 01:21 PM Pg: 1 of 1

FOR: [X] MEDICAL ASSISTANCE
 [] BLIND ASSISTANCE
 [] AGED ASSISTANCE
 [] DISABILITY ASSISTANCE

NOTICE IS HEREBY GIVEN:

That the Illinois Department of Public Aid asserts a claim upon the premises legally described as:

Lot Thirty Four (34) in Clem B. Mulholland, Inc., Ridge Manor Subdivision in the West half (1/2) of the Southwest Quarter (1/4) of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian, according to Plat registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 19, 1954, as Document Number 1517999. Commonly known as: 10013 S. Utica Ave, Evergreen Park, IL 60805-3526
P.I.N. 24-12-300-037-0000

THAT the assistance as checked above was awarded to:

LENORE MAJOR

91-200-777421

from 09/01/2002 through 07/11/2004; inclusive, in the aggregate amount of \$9,324.38.

THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$9,324.38, the said amount being now due and owing to the claimant.

THAT said \$9,324.38, is hereby asserted by the ILLINOIS DEPARTMENT OF PUBLIC AID as a claim upon the described real estate.

ILLINOIS DEPARTMENT OF PUBLIC AID
Claimant

By Thomas Sajdak
Authorized Representative

Prepared by and return to:

Tom Sajdak
Bureau of Collections
32 W. Randolph St., 13th Fl.
Chicago, Illinois 60601-3412

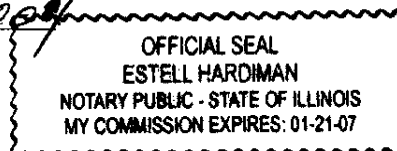
STATE OF ILLINOIS }

COUNTY OF COOK }

ESTELL HARDIMAN, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF PUBLIC AID, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

Estell Hardiman
Notary Public

Subscribed and sworn to before me this
09 day of NOVEMBER, A.D., 2004
My commission expires 01-21-07



DPA 289 (R-4-99)

L478-2317

Box 348