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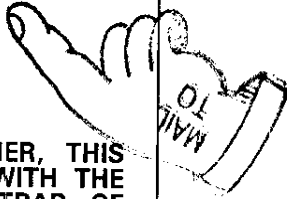


THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SARAH AIKEN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

Doc#: 0432115150
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/16/2004 12:10 PM Pg: 1 of 2

0687995
FRANCIS A JAKUBKA



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
FRANCIS A JAKUBKA SHARON M JAKUBKA H/W

to NATIONAL CITY MORTGAGE SERVICES CO.

dated January 3rd, 2002, calling for the original principal sum of _____
dollars

(\$ 175,000.00), and recorded in Mortgage Record 1313, page 0047,

and or Instrument # 0020072376 and thereafter assigned to _____

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 18-17-112-006-0000

LOT 320 UB ROBERT EARTLETTS LARGRANGE HIGHLANDS UNIT 4, A SUBDIVISION OF
THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17 EXCEPT THE SOUTH 310 FEET
OF THE WEST 525 FEET THEREOF, ALSO EXCEPT THEREFROM THAT PLAT THEREFROM
THAT PART LYING SOUTH OF THE HIGHWAY RUNNING DIAGONALLY ACROSS THE SOUTH
END OF SAID NORTH WEST 1/4 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
5803 HARVEY AVE, LA GRANGE IL 60525

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 25th day of October, 2004.

NATIONAL CITY MORTGAGE SERVICES CO.

By [Signature]

WENDY RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNOR

SX
P2
MY
BAR

Corporate Seal

By _____

Its

