THIS INSTRUMENT PREP AND AFTER RECORDING MAIL TO: KELLY SCOTT Doc#: 0432115152 NATIONAL CITY MORTGAGE CO. Eugene "Gene" Moore Fee: \$28.50 3232 NEWMARK DRIVE ATTN: PO Cook County Recorder of Deeds MIAMISBURG, OH 45342 P.O. BOX 1820 Date: 11/16/2004 12:10 PM Pg: 1 of 3 DAYTON, OH 45482-0255 WILLIAM J GORE FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by J GONE NICOLE GORE, H/W NATIONAL CIT' MORTGAGE CO. DBA COMMONWEALTH to UNITED MORTGAGE COMPANY dated _April dollars 153,265.00), and recorded in Mortgage Record ______, page _ and or Instrument # __0311414080 and thereafter assigned to ____, of the records in the office on the Recorder of ____COOK County, _ ILLINOIS ____, more particularly described as follows, to wit: J. Clortico Tax Parcel No. 27-24-203-016-0000 7415 W 159TH PL, TINLEY PARK, IL 60477 SEE ATTACHED LEGAL DESCRIPTION is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>26th</u> day of <u>October</u>, <u>2004</u>. NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY TERESA ENIX lts VICE PRESIDENT Corporate Seal

Its

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County Clark's Office

UNOFFICIAL COPY

2192920 WILLIAM

J GORE

State of	OHIO)	
County of	MONTGOMERY)	
Before me, the undersigned, a Notary Public in and for said County and State this <u>26th</u> day of <u>October</u> 2004, personally appeared <u>TERESA ENIX</u> and		
		· VICE PRESIDENT
and		respectively, of
NATIONAL CITY MORTGAGE CO.		
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.		
Witness m	y hand and ive arial Seal	1000 (AS 0)
My commission expires:		
	Ox	Notary Public KELLY A. SCOTT

ATE OF OHIT

KELLY A. SCUTT

NOTARY PUBLIC

IN AND FOR

THE STATE OF OHIO

MY COMMISSION EXPIRES

SEPT. 7, 2008

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ATTACHMENT "A" LEGAL DESCRIPTION

LOT 22 OF BREMENTOWNE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OPERATOR COOK COUNTY CLERK'S OFFICE PERMANENT INDEX NUMBER(S): 27-24-203-016