

UNOFFICIAL COPY



0432115156

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KELLY SCOTT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

2600928
DENNIS R WALKER



Doc#: 0432115156
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/16/2004 12:10 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DENNIS R WALKER AN UNMARRIED MAN

to JDS FINANCIAL LTD

dated August 13th 2003, calling for the original principal sum of _____
dollars

(\$ 170,050.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0326226117 and thereafter assigned to _____
on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 02104060331048

146 W HAMILTON DR, PALATINE, IL 60067

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of October, 2004.

NATIONAL CITY MORTGAGE CO

By Teresa Enix

Its TERESA ENIX
VICE PRESIDENT

SY
03
MY
BMR

Corporate Seal

By _____

Its

UNOFFICIAL COPY

2600928

DENNIS R WALKER

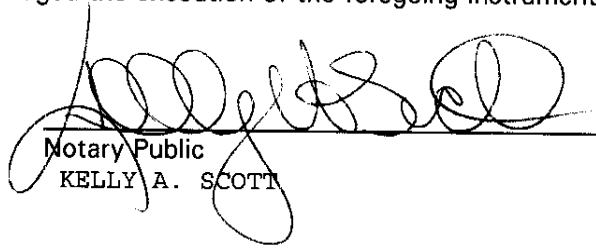
State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of October 2004, personally appeared TERESA ENIX and _____, VICE PRESIDENT and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public
KELLY A. SCOTT



KELLY A. SCOTT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2008

Property of Brook County Clerk's Office

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200928-11

UNIT 7-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-145064, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 10 AND THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-10-406-033-1048

Property of Cook County Clerk's Office

