

UNOFFICIAL COPY

Document Prepared By: ILMRS 0-5 02/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0432115102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/16/2004 11:14 AM Pg: 1 of 2

Project #: R043CMC
Reference #: 685-9041186



* 6 8 5 - 9 0 4 1 1 8 6 *

Secondary Reference #: 20341121 (R043)

PIN/Tax ID #: 13-36-203-027-0000

Property Address:

2551 W FULLERTON AVE
CHICAGO, IL 60647

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. successor by merger to Crossland Mortgage Corporation, whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage

Mortgagor(s): RAUL RIVERA, AN UNMARRIED MAN AND JUANITA PEREZ, A MARRIED PEREZ, AN UNMARRIED WOMAN

Original Mortgagee: **CROSSLAND MORTGAGE CORP.**

Loan Amount: \$170,373.00

Date of Mortgage: 12/22/2000

Date Recorded: 5/24/2001

Document #: 0010440937

Comments:

Legal Description : THE WEST 42 FEET 9 INCHES OF THE EAST 83 FEET (EXCEPT THE WEST 22 FEET 6 INCHES THEREOF) OF LOTS 1 AND 2 OF MALONEY'S SUBDIVISION OF THE NORTH 125 FEET OF BLOCK 2 OF NISMER'S SUBDIVISION OF LOT 4 OF CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTH EAST QUARTER (NORTH OF MILWAUKEE ROAD) IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/09/2004.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. successor by merger to Crossland Mortgage Corporation

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

SV
S/S
J.M.


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State of GA

County of FULTON

On this date of **11/09/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. successor by merger to Crossland Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public:



MEGAN MISKELL
Notary Pubic - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office