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Document Prepared By: ILMRSD-04/3/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100104500000101461

VRU Tel.#: 888/679-MERS

Project #: 472WFHM

Reference #: 472-6588907



* 4 7 2 - 6 5 8 8 7 0 7 *

Secondary Reference #: 20047201 (R048)

PIN/Tax ID #: 15-08-114-0110000

Property Address:

1500 SPEECHLEY BLVD
BERKELEY, IL 60163



0432115119

Doc#: 0432115119

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/16/2004 11:14 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JAMES C GALANTE AND LAURA A GALANTE, HUSBAND AND WIFE**

Original Mortgagee: **NORWEST MORTGAGE, INC.**

Loan Amount: **\$104,464.00**

Date of Mortgage: **11/21/1997**

Date Recorded: **12/1/1997**

Document #: **97896757**

Comments:

Legal Description: **LOT 306 AND THE NORTH 10 FEET OF LOT 307 IN J.W. MCCORMACKS WEST MORELAND, BEING A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/09/2004**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

SY
SB
SV
MW
SM

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State of **GA**
County of **FULTON**

On this date of **11/09/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Megan Miskell

Notary Public:



MEGAN MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office