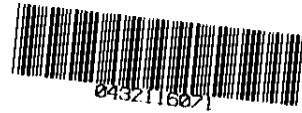


UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255
3026010
SARANTOS SKOKOS



Doc#: 0432116071
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/16/2004 09:53 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SARANTOS SKOKOS MARRIED SKOKOS, EVANGELIA

to NORTHSTAR FINANCIAL SERVICES GROUP INC

dated January 30th, 2004, calling for the original principal sum of _____
dollars

(\$ 105,000.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 0403504064 and thereafter assigned to

_____ on _____ in Book _____
Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 20-08-416-018-0000

LOT 30 IN BLOCK 3 IN GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
5345S MAY ST CHICAGO, IL 60609

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of October, 2004.

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell
MARY BETH CRISWELL
Its VICE PRESIDENT

Corporate Seal

By _____
Its _____

57
P2
L-
My
gjk
IL_REL

UNOFFICIAL COPY

3026010

SARANTOS

SKOKOS

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of October 2004, personally appeared MARY BETH CRISWELL and

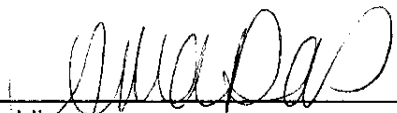
VICE PRESIDENT
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
AMANDA DAVIS



AMANDA DAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUG. 6, 2006

Property of Montgomery County Clerk's Office