

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY BINGMAN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9803145  
QUEEN A MARSH

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE



Doc#: 0432116084  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/16/2004 10:02 AM Pg: 1 of 3

THIS CERTIFIES that a certain mortgage executed by

QUEEN A MARSH UNMARRIED WOMAN

to UNITED FINANCIAL MORTGAGE

dated March 26th, 2001, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 215,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0010316481 and thereafter assigned to \_\_\_\_\_  
on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 20121140531006

SEE ATTACHED FOR LEGAL DESCRIPTION AND PROPERTY ADDRESS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 21st day of October, 2004.

NATIONAL CITY MORTGAGE CO  
DBA ACCUBANC MORTGAGE

By [Signature]

Its STEVEN M SCHEID  
SR. VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_

Its

47  
P3  
4-  
my  
JHK

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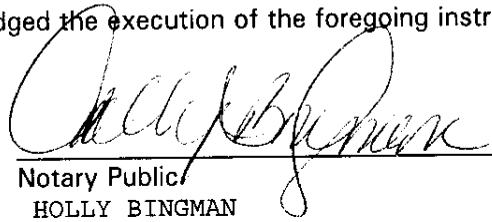
QUEEN A MARSH

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of October  
2004, personally appeared STEVEN M SCHEID and  
SR. VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
HOLLY BINGMAN



**HOLLY BINGMAN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MARCH 31, 2009**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY # 9803145

UNIT 3-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5435-5437 S. HYDE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23952118 IN THE SOUTHWEST 1/4 OF FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

20-12-114-053-1006  
5637 S. HYDE PARK BLVD UNIT 3-S, CHICAGO, IL 60615

Property of Cook County Clerk's Office