

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0432116121
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/16/2004 11:27 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 9 Loan No. 50205926

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **VOULA TRAKAS, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE VOULA TRAKAS DECLARATION OF TRUST DTD 5-4-98**
1523 W BRAY CT, ARLINGTON HEIGHTS, IL 60005

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of June, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0322304200**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

LOT 26 IN SURREY PARK EAST RESUBDIVISION OF LOT 2 IN SURREY PARK PLANNED DEVELOPMENT, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 08-08-406-049
Witness hands and seals, November 1, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 1, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:

**SAM OR VOULA TRAKAS
1523 W BRAY CT
ARLINGTON HEIGHTS, IL 60005**



Handwritten initials/signature