UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8790526647



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/16/2004 03:14 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by DOLPHIN MORTGAGE CORPORATION bearing the date MARQUEZ AND GABRIFLA MARQUEZ to 10/04/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook as Document Number 00819020 County, in the State of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOT 56 AND 57 IN THE SUBDIVS ON OF BLOCKS 2 AND 3 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHICAGO, IL 60632 known as: 2915 W 39TH PLACE JUNES CLOP PIN# 19-01-106-018

dated 10/19/2004

EOUICREDIA CORPORATION OF AMERICA

By: JAMIE JONES

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Duval

The foregoing instrument was acknowledged before me on 10/19/2004 by JAMIE JONES the VICE PRESIDENT of EQUICREDIT CORPORATION OF AMERICA on behalf of said CORPORATION.

GILBERT A. HOUSE

Notary Public/Commission expires: 06/25/2008

GILBERT A. HOUSE NOTARY PUBLIC - STATE OF FLOPIDA

COMMISSION # DD33047.0

EXPIRES 6/25/2008

BONDED THRU 1-888-NOTARY1

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPSRC 2002392 JHU182892

RCNIL1