

UNOFFICIAL COPY

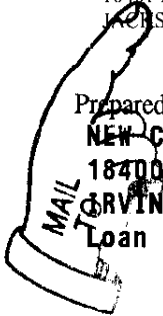


Doc#: 0432117205
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 11/16/2004 01:44 PM Pg: 1 of 4

0004093852

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK, BLVD
JACKSONVILLE, FL 32256



Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000732950

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, NA SUCCESSOR**
by Memor to Wells Fargo Bank, NA Trustee for SSPB ABS TRUST
a corporation organized and existing under the laws of **Series** (herein "Assignee"),
whose address is
a certain Mortgage dated **November 4, 2002** **10401 Deerwood Park Blvd., Jacksonville, FL 32256** made and executed by
EDUARDO RUIZ

PLEASE RECORD FIRST

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **13-28-202-024**
Property Address: **4954 WEST FLETCHER STREET, CHICAGO, ILLINOIS 60641**
such Mortgage having been given to secure payment of **One Hundred Sixty-Five Thousand and No/100** -----
----- (\$ **165,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County, _____
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97
Amended 6/00

VMP-995W(IL) (0109).01
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



Handwritten notes and signatures on the right side of the page, including 'S/N', 'M/V', 'S', 'S', and 'my'.

UNOFFICIAL COPY

0000732950

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 12, 2002**

KT
Witness Kristina Tietjen

NEW CENTURY MORTGAGE CORPORATION
(Assignor)

Witness

By: Magda Villanueva
(Signature)

Magda Villanueva
A.V.P.\Shipping Manager

Attest **Ngoc Thanh Le**

Seal:

State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **November 12, 2002**
by **Magda Villanueva**

as **A.V.P.\Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Ngoc Thanh Le

Property of Cook County Clerk's Office

UNOFFICIAL COPY

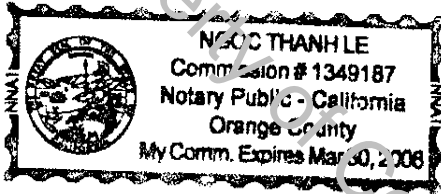
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } ss.

On NOVEMBER 12, 2002 before me, NGOC THANH LE
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared MAGDA VILLANUEVA
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

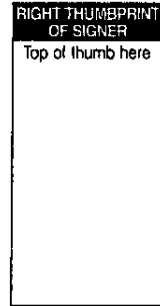
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



UNOFFICIAL COPY

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC. SCHEDULE A

File No.: 14244

LOT 25 IN BLOCK 8 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT DOCUMENT S127933, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 4954 W. FLETCHER ST.
City, State: CHICAGO, Illinois

Pin : 13-28-202-024

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173