RELEASE OF MONTHAGE FFICIAL COP OR TRUST DEED

BY CORPORATION

Doc#: 0432118108

Eugene "Gene" Moore Fee; \$26.00 Cook County Recorder of Deeds Date: 11/16/2004 01:05 PM Pg: 1 of 2

210981

KNOW ALL MEN CY THESE PRESENTS, That SHOREBANK formerly known as INDEPENDENCE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jorja English its heirs, legal representatives and assigns, all the right, title, interest, clair 1 or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 8th day of July, 1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 2(305048 to the premises therein described as follows, situated in the

(see reverse side for legal description)

PROPERTY ADDRESS: 3654 S. King Drive, Chicago, IL 60616 PERMANENT REAL ESTATE INDEX NUMBER: 17-34-312-082-9000

together with all the appurtenances and privileges thereunto belonging or expertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as INTEPENDENCE BANK OF CHICAGO, has caused these presents to be signed by its officers this 8th day of Nevember, 2004.

SHOREBANK, formerly known as INDEPENDENCE BANK OF CHICAGO

ANDREW WALKER, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known INDEPENDENCE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8th day of November, 2004.

Notary Public

"OFFICIAL SEAL"
NICOLE D. SIMMONS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/29/2005

This instrument was prepared by LOAN SERVICE-SHOREBANK located at 3401 S. King Drive, Chicago, IL 60619-3911.

LOAN NUMBER:

(legal sesc iption)

LOT 1 IN D. HARRY HAMMER'S SUBDIVISION OF THE WEST 165 FEET OF THE EAST 330 FEET OF THE SOUTH 205 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.