UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

PREFARED BY AND RETURN TO:
RAY HUNDLEY
TRANSCONTINENTAL TITLE CO
4033 TAMPA RD, SUITE 101
OLDSMAR, FL 34677
1-800-225-7897

Doc#: 0432122107

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 11/16/2004 08:58 AM Pg: 1 of 3

OPAI HASIA30 Assignment of Mortgage

FOR VALUE FECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for KEY FINANCIAL COPP. Its successors and assigns, hereby assign and transfer to Wachovia Mortgage Corporation its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Allie L. RICHMOND an unmarated person and bearing the date of the 17th day of August, 2004 and recorded on the RICHMOND and of SEPTE/13ER. A.D. 2004 in the office of the Recorder of Cook County, State of ILLINOIS in Book at Pages, situated in said County and described as:

SEE EXHIBIT "A" ATTACHED HEKET I AND BY THIS REFERENCE MADE A PART HEREOF.

Signed on the 17th day of August

_A.D. _2004

Rayna Estes-Post Closing Mngr.

MIN: 1000137-0007549910-1

MERS Phone: 1-888-679-6377

merasnm l

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0432122107 Page: 2 of 3

UNOFFICIAL CO

State of Florida County of Pinellas

On the 17th day of August A.D. 2004, before me, a Notary Public, personally appeared Rayna Este, so me known, who being duly sworn, did say that he or she is the Post Closing Manager of Key Financial Corp and that said instrument was signed on behalf of said corporation.

Notary Public

Address of Preparer: KEY FINANCIAL CORP. 8550 ULMERTON P.OAD, SUITE 132 LARGO, FLORIDA 52771

Attn.: SHIPPING DEPTAPOC. CONTROL

Stephanie Schoff MY COMMISSION # DD231592 EXPIRES CON.

OF COUNTY CLOTH'S OFFICE July 13, 2007 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 1000137-0007549910-1

MERS Phone: 1-888-679-6377

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EXHIBIT "A"

10-00505112

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

OT 8 IN BLOCK 57 IN THE SUBDIVISION OF BLOCK 56 TO 61 BOTH INCLUSIVE IN SOUTH LAWN SAID SOUTH LAWN BEING A SUBDIVISION OF SECTION 17 AND THE SOUTH HALF OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

BEING THE SAME PROPERTY CONVEYED TO ALLIE L. RICHMOND
BY DEED FROM BRAD RICHMOND RECORDED 01/04/2002 IN
DOCUMENT NO. 0/20016521, IN THE OFFICE OF THE
RECORDER OF DEED!, FOR COOK, ILLINOIS.