



Doc#: 0432122245
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/18/2004 02:11 PM Pg: 1 of 2

Return To:
WMC MORTGAGE CORP.
6320 CANOGA AVE 8TH FLOOR,
WOODLAND HILLS, CA 91367

ATTN: (EQUITY SERVICES)

Prepared By:
VICKI WILLIAMS
WMC MORTGAGE CORP.

6320 CANOGA AVENUE 10TH FL
(MAILROOM) WOODLAND HILLS,
CA 91367

③

ASSIGNMENT OF MORTGAGE

Serv #: 10469987

WILKERSON
Loan #: 10469987

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6320 CANOGA AVENUE 10TH FL (MAILROOM) WOODLAND HILLS, CA 91367

does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. (MERS),
its successors and assigns, a corporation organized and existing under the laws of Delaware (herein "Assignee"),
whose address is P.O. Box 2026, Flint Michigan, 48501-2026, a certain Mortgage dated **September 17, 2002**,
made and executed by **ROBERT C. WILKERSON, JR A SINGLE MAN**

to and in favor of **WMC MORTGAGE CORP.**

upon the following described property situated in **COOK** County, State
of Illinois:
**LOT 40 AND THE NORTH 1/2 OF LOT 39 IN BLOCK 96 IN HARVEY, IN SECTION
17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID # **29-17-310-009-0000**

Property Address: **15617 SOUTH LEXINGTON AVENUE HARVEY, IL 60426**

Such Mortgage having been given to secure payment of
Seventy-Nine Thousand Nine Hundred And 00/100
(\$ **79,900.00**) (Include the Original Principal Amount) which Mortgage is of record in
Book, Volume, or Liber No. _____, at page _____ (or as No.
0021034291) of the **COOK** County Records of **COOK**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

Recorded 9-20-02

*yes
yes
yes*

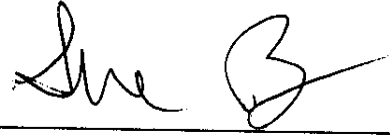
UNOFFICIAL COPY

10469987

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 21, 2004

Witness

(Assignor) **WMC MORTGAGE CORP.**



Witness

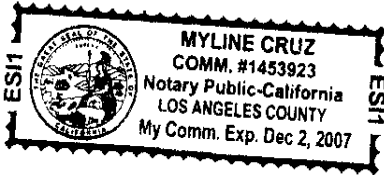
By: _____

(Signature)

SUE BANGTHAMAI
Asst Secretary

State of *California*
County of *LOS ANGELES*

This instrument was acknowledged before me on **October 21, 2004**
by **SUE BANGTHAMAI** of **WMC MORTGAGE CORP.**
as **Asst Secretary**



Myline Cruz

Notary Public
Myline Cruz